

NORTHERN SUBURBS DISTRICT WOMEN'S BOWLING ASSOCIATION

STATE TRIPLES 2017

Conducted on behalf of
WOMEN'S BOWL NEW SOUTH WALES

Play to commence - Thursday 4th May, 2017 Entries close Friday 21st April, 2017

Morning tea 9.30am Trial ends 9.45am Play to commence 10.00am

18 ends - Knock out Principle Teams Self Selected

- Conducted under the Laws of the Sport of Bowls Crystal Mark Edition
- All matches to be played as set down in "Conditions governing State Championships and all Association Fixtures"
- To be eligible, entrant must remain a member of the club from which her entry was received
- Matches to be played on greens selected by the Match Committee
- Match Committee MUST be notified of all forfeits
- **It may be necessary to play two (2) games on the one day and winners at District level must be available to play in the Regional playoff**
- **ALL SKIPS TO BRING OWN CARDS**
- Skips to be responsible for Score Card. Card must be signed and time recorded immediately match is completed by the Skips and handed to District Match Committee
- Two (2) trial ends are permissible prior to time set down for play
- **All players to wear club uniform adhering to National Logo Policy and attend wet or fine**
- Winners to remain at the Club until advised of the venue of the next round (in case there has been an alteration to the venue)
- **National Registration Numbers of each player to be on Entry form**

All entries to be sent with the entry fee of \$22.50 per team (inc.GST) by Friday 21st April, 2017 to:

Rowena Coode
NSDWBA Hon. Secretary
11, St. Marks Ave
Castle Hill 2154
Ph: 9659 9575/0403428995

Cheques payable to NSDWBA
No refunds after closing date of entries

Email: racoode@yahoo.com

Players are required to pay the applicable fee of the venue club. Morning tea and green fees.

S/D Triples 2017 \$22.50 per team Entries Close Friday 21st April, 2017

FULL NAME OF PLAYERS must be as per Registration Card (No abbreviations or initials and NATIONAL NUMBER ONLY)

Lead..... National Reg. No.....

Second..... National Reg. No.....

Skip National Reg. No. Email.....

Skip Tel Club..... Club Secretary Signature.....